



DEPARTMENT OF THE AIR FORCE
PACIFIC AIR FORCES

01 Mar 11

MEMORANDUM FOR ALL MISAWA PERSONNEL

FROM: 35 FW/CC

SUBJECT: Authorization to Utilize Misawa Air Base Airman's Dining Facilities

1. In accordance with AFI 34-239, *Food Service Program Management*, where such permission does not degrade our ability to serve our Essential Station Messing customers, the following categories are authorized to utilize the Misawa Air Base Airman's Dining Facilities:

- a. Active duty enlisted members may dine for any meal.
- b. Commanders and officers when eating a meal to determine the quality and quantity of food served.
- c. On-duty officers working/assigned in the controlled area of the flight line are authorized to utilize the Falcon Feeder Dining Facility daily.
- d. All Service members (enlisted/officer), DoD civilian employees on SOFA status, contract workers and their family members are authorized to utilize the Grissom Dining Facility on federal holidays, major religious holidays, and the Air Force Birthday.
- e. Military retirees and their families may dine for any meal.
- f. TDY personnel whose orders authorize or direct the use of government dining facilities.
- g. Spouses and children of E-1 through E-4 personnel may use the dining facility on the weekends. Spouses and children will pay the discounted rate (food cost without surcharge).
- h. Youth groups hosted by DoDEA for officially sanctioned activities must be coordinated in advance with the Food Service Section Chief.
- i. Dependents of deployed service members and their families may dine for any meal. Dependents must present a copy of the deployed member orders.
- j. Special dignitaries to include civilians, military personnel, or foreign government personnel, identified by the 35 FW/CC or the base Protocol office, are authorized to utilize the facility as cash paying customers as appropriate.

2. This memorandum supersedes all other letters, same subject. In case of contingencies, the above categories may be restricted access. Please direct any questions to our Food Service Section Chief at 226-2994.

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